

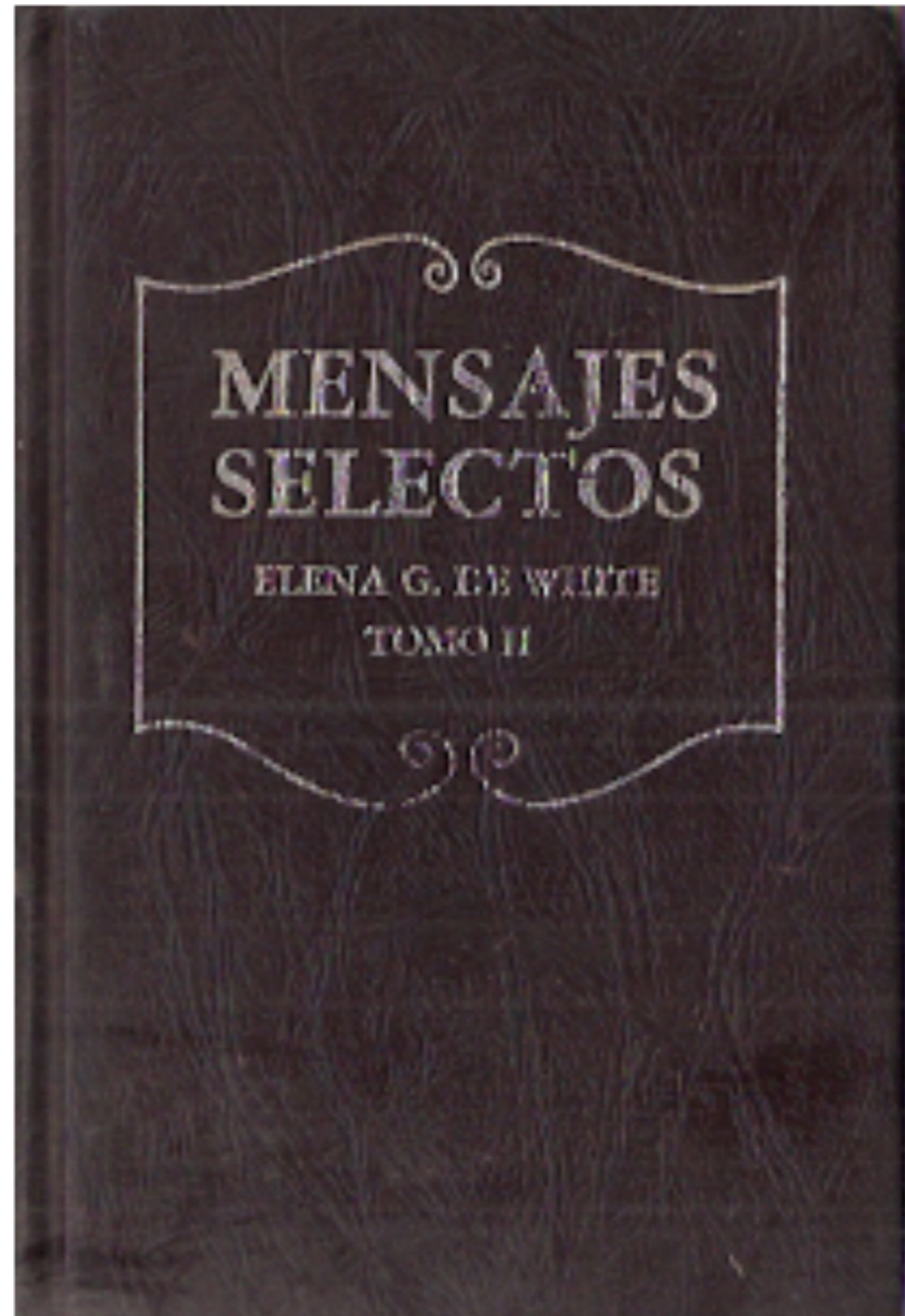


ARCHIVO 34-

E-2

<https://ellenwhite.org/media/document/443>

¿SE VACUNO ELENA DE WHITE?



¿SE VACUNO ELENA DE WHITE?

he dicho, durante mi enfermedad bebí, como medicina, una taza de café bien cargado y mezclado con un huevo crudo (Carta 20, 1882 [A unos amigos]).

Jugo de uva y huevos. — Se me ha dicho que Ud. está dañando su cuerpo porque tiene un régimen de alimentación empobrecido... Lo que lo ha hecho sufrir tanto es la falta de un alimento apropiado. Ud. no ha tomado el alimento indispensable para nutrir sus débiles fuerzas físicas. No debe privarse de alimento bueno y sano... Consiga huevos de gallinas sanas. Utilícelos cocidos o crudos. Mézclelos con el mejor vino sin fermentar que pueda conseguir. Esto le proporcionará a su organismo lo que necesita... Los huevos contienen propiedades que son de valor medicinal para contrarrestar los venenos (*Councils on Diet and Foods* [Consejos sobre el régimen alimenticio], págs. 203, 204 [Al Dr. D. H. Kress, 1901]).

APROBACION DE PROCEDIMIENTOS MEDICOS PROGRESISTAS

Transfusión de sangre. — Hay una cosa que ha salvado vidas: la transfusión de sangre de una persona a otra; pero puede ser difícil y tal vez imposible que Ud. pueda hacerla. Tan sólo la sugiero (*Medical Ministry* [El ministerio médico], págs. 286, 287 [Al Dr. D. H. Kress]).

La vacunación. — [Véase la nota de pie de página.]*

* *Vacunación contra la viruela:* El 12 de junio de 1931 el Hno. D. E. Robinson, uno de los secretarios de la Sra. White, escribió lo que sigue acerca de la actitud de la Sra. White hacia la vacunación:

“Ud. pide información definida y concisa concerniente a lo que la Hna. White escribió acerca de la vacunación y del suero.

“Es posible contestar brevemente esta pregunta, porque hasta donde tenemos registro, ella no se refirió a estas cosas en ninguno de sus escritos.

“Sin embargo, le interesará saber que una vez cuando había una epidemia de viruela en la región, ella misma fue vacunada, e instó a sus colaboradores, los que trabajaban con ella, a que se vacunaran. Al dar este paso, la Hna. White reconoció el hecho de que ha sido demostrado que la vacuna inmuniza contra la viruela o bien atenúa enormemente sus efectos si es que se la contrae. Reconoció también el peligro de contagiar a otros si no se tomaba esta precaución. [Firmado] D. E. Robinson”.



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DORES EUGENE ROBINSON

[Ellen White](#) ▾[Writings](#) ▾[Apps](#) ▾[Subscribe](#) ▾[Resources](#) ▾[FAQ](#) ▾[News](#)[About](#) ▾[Visit](#) ▾[Contact](#)**Full name:** Dores Eugene Robinson**First name:** D.**Last name:** Robinson**Middle name:** E.

Picture: Dores E. Robinson **Robinson, Dores Eugene** (1879-1957). Secretary, compiler, and editor for Ellen White. Robinson was born in Washington, New Hampshire, the second son of ***Asa T. and Loretta Robinson**, his mother being the twelfth of 22 children fathered by ***William Farnsworth**. In 1891 the Robinsons went to South Africa as missionaries, leaving 12-year-old Dores in the United States. Two years later, when Claremont Union College (now Helderberg College) was established near Cape Town, he rejoined the family and spent the next four years in South Africa. In 1897, while his parents sailed for ***Australia**, he went to Scotland to begin the medical course. The next year he followed them, continuing his medical training in Melbourne. When poor health caused him to drop out, Ellen White invited him to serve as one of her secretaries, which he did for several months. It was here that he first became acquainted with Ella (see ***Ella May White**), the oldest of Ellen White's seven grandchildren. After returning to the United States, Robinson worked briefly in ***Battle Creek** and taught for a year in Montana, then was employed again by Ellen White. In 1905 he married Ella White. He continued as secretary and compiler for Ellen White until her death in 1915, working on such books as the 1911 edition of ***The Great Controversy** and ***Life Sketches**. Robinson spent the next two years in Colorado as a pastor and teacher, then served on the editorial staff of the Southern Publishing Association in Nashville until called to South Africa in 1920 as editor at the Sentinel Publishing Company. Later he served for three years at the Rusangu Mission in Northern Rhodesia (now Zambia). Robinson returned to the United States in 1928. With the exception of teaching one year at Humboldt Academy in northern California, from 1928 until retirement 25 years later he served on the staff of the Ellen G. White Estate, first at "Elmshaven," in California, and then in Washington, D.C. He wrote numerous books and pamphlets about Ellen White's ministry and her writings, one of the best known being *The Story of Our Health Message: The Origin, Character, and Development of Health Education in the Seventh-day Adventist Church* (SPA, 1943, 1955, 1965). *Further reading:* obit. RH, Aug. 29, 1957; *SDA Encyclopedia* (1996), vol. 11, p. 464. Kenneth H. Wood

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as we have any record, she did not refer to this in any of her writings.

"You will be interested to know, however, that at a time when there was an epidemic of smallpox in the vicinity, she herself was vaccinated and urged her helpers, those who were with her, to be vaccinated. In taking this step, she recognized the fact that it has been known that vaccination renders one immune from smallpox or greatly lightens its effects if one does come down with it. She also recognized the danger of their exposing others if they failed to take this precaution.

"[Signed] D. E. Robinson"

- Related Documents
- Other documents from Questions and Answers "Drugs"
- The Use of Drugs (DF 111)
 - Drug Medication (34-B)
 - Mercury and Calomel (34-B)
 - Use of Drugs in Medical Therapy (34-B)
 - Use of Drugs in the Light of the Spirit of Prophecy (34-B)
 - Use of Drugs, Penicillin, Antibiotics, in Surgery, etc. (34-B)
 - Ellen G. White's Statements Relative to the Use of Drugs (34-B)
 - Natural Remedies and Health-Care Assistance (34-B)
 - Sanitariums Being Established to Treat Diseases Without the Use of Drugs (34-B)
 - The Use of Drugs (34-B)
 - Dealing With Sickness (34-B)
 - The Authenticity of the Document "Disease and Its Causes" (34-B)
 - The Use of Some Drugs? (34-B)
 - The Use of Drugs (34-B)
 - Question of Playing God in the Doctor, Nurse, Patient Relationship (34-B)
 - The Use of Mercury (34-B)
 - Statements of Ellen G. White Regarding Drugs (34-B)
 - Ellen G. White's Statements on Use of Drugs (34-B)
 - Poisonous Drugs (34-B)
 - Poisonous Drugs and Medication (34-B)
 - The Use of Drugs (34-B)
 - Mercury and Calomel (34-B)
 - The Use of Drugs (34-B)
- Other documents from Questions and Answers "Vaccination, Immunization, and X-Ray Treatments"
- Should We Immunize? (34-E-2)
 - Whether or not Sister White Was Vaccinated? (34-E-2)
 - Vaccination and Serum (34-E-2)
 - Ellen G. White's Attitude Toward Vaccination (34-E-2)
 - The Attitude of Ellen White Toward Vaccination and X-Ray Treatments (34-E-2)
 - What Ellen G. White Wrote About Vaccination and Serum? (34-E-2)
 - Should We Use Vaccinations and Serums? (34-E-2)
 - Ellen G. White's Attitude Towards Vaccinations and X-Ray (34-E-2)
 - Vaccinations and Serums (34-E-2)

-SU NIETO DICE QUE NO HAY CERTEZA DE QUE LA HNA WHITE SE HAYA VACUNADO, QUE ES ESO SOLO PASO EN LA MENTE DE D.E. ROBINSON, SU SECRETARIO.

-D.E. ROBINSON DICE QUE ES IDEA DE EL, Y NO HACE RESPONSABLE A LA HNA WHITE.

-D.E. ROBINSON SE VACUNO DE JOVEN Y SE SINTIO MUY MAL POR MESES.

-SE LE PREGUNTO A LA HNA WHITE Y ELLA NO DIJO NADA.

-SU HIJO, WILLIE WHITE SE VACUNO Y LA HNA WHITE PENSO QUE LA VACUNA ERA PELIGROSA. LA SALUD DE SU HIJO FUE DETERIORADA.

-SOLO HAY REGISTRO QUE SUS AYUDANTES SE VACUNARON.. NO LA HNA WHITE.

Medical L. & A. Vaccination & Serum.

QA - 178

34-E-2
5-*Open*

Vaccination and Serum

June 12, 1931.

Spring Valley, Calif.,

Dear Brother

I thank you for returning the manuscript on "Herbs."

You ask for definite and concise information regarding what Sister White wrote about vaccination and serum.

This question can be answered very briefly, *so far as we have any record, she* ~~for in none of her~~ ~~writings did~~ ^{with} ~~she ever refer to them in any of her writings.~~

You will be interested to know however, that at a time when there was an epidemic of smallpox in the vicinity, she herself was vaccinated and urged her helpers, those connected with her, to be vaccinated. In taking this step Sister White recognized the fact that it has been proven that vaccination either renders one immune from smallpox or greatly lightens its effects if one does come down with it.

She also recognized the danger of their exposing others if they failed to take this precaution.

I have been taking as a College subject this year, a class in rational remedies taught by Dr. Mary McReynolds. I know of no one who is more conscientious in following the "Testimonies" than she is. The question regarding vaccination and serum came up one day in the class, and she stated that its use was rational.

It is a fact that the body builds up defense against these diseases not only in human beings but in animals, and in putting into our bodies the serum from an animal that has had the disease we introduce this valuable element that resists the germs of the disease.

This question has been a very serious one in my own experience, for when I was vaccinated I received an infection that bothered me for several months. That is however very many years ago, and I think that with the modern methods, the danger of such infection is very much lessened.

At the Rusangu Mission in Africa, the smallpox was all about us and got into the school. After the students were vaccinated, we had not another case, and in no case did we see any ill results.

An uncle of mine, Elder D.A. Robinson, who labored as a missionaryⁿ in India, was conscientiously opposed to vaccination and refused to take it. He died an awful death with smallpox, and before he died he stated that he had made a mistake which was costing him his life. The rest of the family were vaccinated and suffered no ill effects from smallpox.

I just refer to these experiences for you to consider what attitude you should take regarding this question.

~~Sincerely your brother,~~

D. A. Robinson

Elmhaven
St Helena Calif
June 12, 1931

Medical L. H. Vaccination Serum.

QA - 178
347 E-2
5-Open

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June 12, 1931.

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Junio 12, 1931.

Spring Valley, Calif.,
Querido Hermano

Le agradezco por regresar el manuscrito sobre las
"Hierbas"

Usted pregunta por información definida y concisa respecto a lo que la Hermana White escribió acerca de la vacuna y el suero.

Esta pregunta puede ser contestada muy brevemente. En ninguno de sus escritos nunca se refirió a ellos

"Sin embargo, le interesará saber que una vez cuando había una epidemia de viruela en la región, ella misma fue vacunada, e instó a sus colaboradores, los que trabajaban con ella, a que se vacunaran. Al dar este paso, la Hna. White reconoció el hecho de que ha sido demostrado que la vacuna inmuniza contra la viruela o bien atenúa enormemente sus efectos si es que se la contrae.

Ella también Reconoció también el peligro de contagiar a otros si no se tomaba esta precaución.

He tomado una clase en el colegio este año, una clase en remedios racionales enseñada por la Dra ary Mcreynolds. Yo no conozco a alguien mas como ella que sea mas concienzuda en seguir "los testimonios". El asunto respecto a la vacuna y el suero un diga salieron en la clase, y ella declaro que sus uso era racional.

Es un hecho que el cuerpo construye defensas contra estas enfermedades no solo en los seres humanos sino también en los animales, y al poner dentro de nuestros cuerpos el suero de un animal que ha tenido esa enfermedad, nosotros introducimos este elemento valioso que resiste los gérmenes de esta enfermedad

Este asunto ha sido serio en mi propia experiencia, porque cuando yo fui vacunado yo recibí una infección que me molesto por algunos meses. Como sea esto fue hace muchos años atrás, Yo pienso que con los métodos modernos, el peligro de tal infección a si sido minimizado

En la mission Rusangu en africa, la viruela estas en todo alrededor nuestro y se metió a la escuela. Después que los estudiantes fueron vacunados, no tuvimos otro caso, in en ninguno caso vimos resultados de enfermedad.

An uncle of mine, Elder D.A. Robinson, who labored as a missionaryⁿ in India, was conscientiously opposed to vaccination and refused to take it. He died an awful death with smallpox, and before he died he stated that he had made a mistake which was costing him his life. The rest of the family were vaccinated and suffered no ill effects from smallpox.

I just refer to these experiences for you to consider what attitude you should take regarding this question.

~~Sincerely your brother,~~

D. E. Robinson

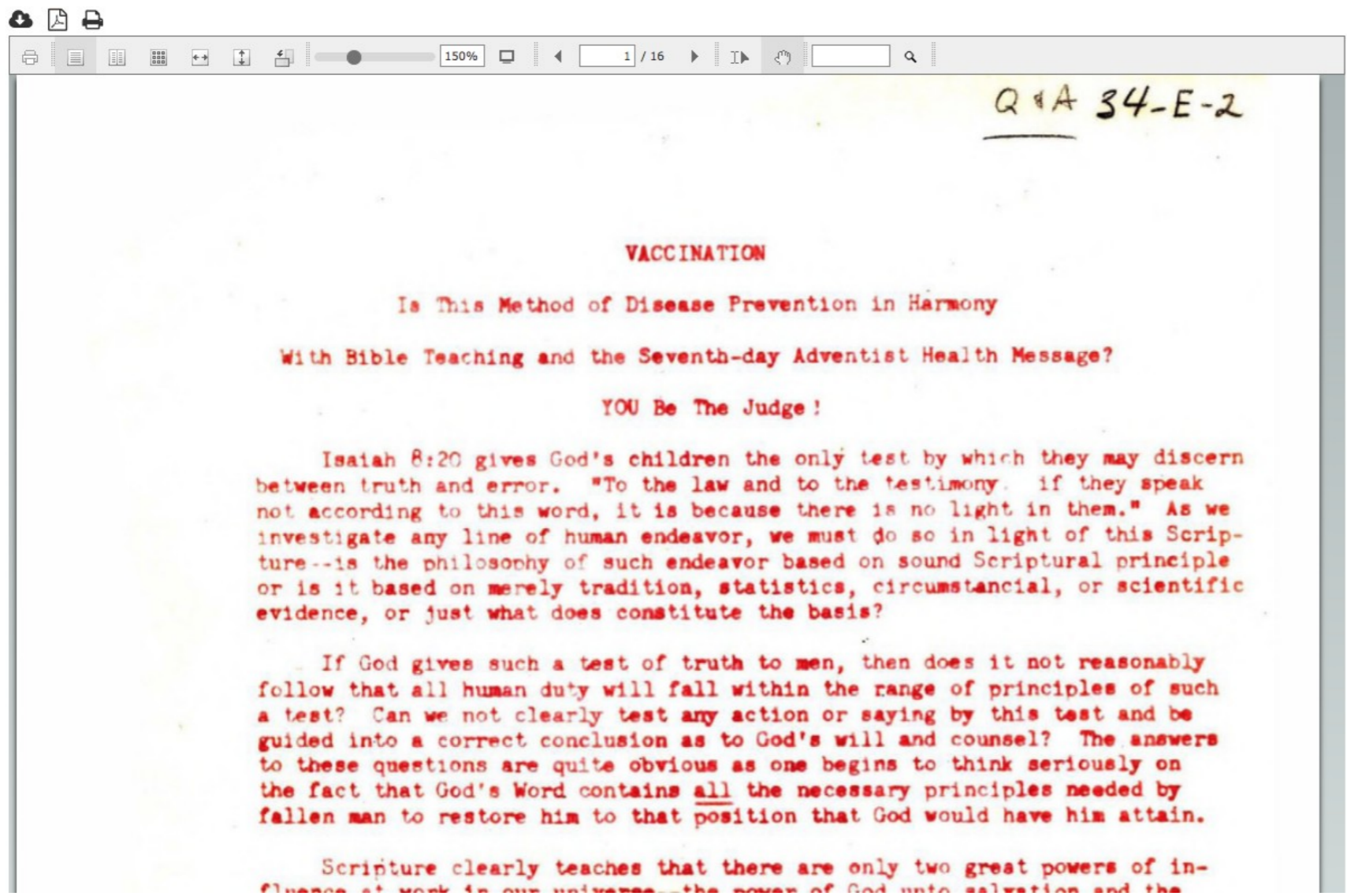
D.E ROBINSON

*'Elmhaven'
St Helena Calif
June 12, 1931*

Un tío mío. El pastor D.A Robinson, quien trabajo como misionero en la india, conscientemente se opuso a la vacuna y rechazo tomarla. El murió una muerte terrible con la viruela, y antes que el muriera el declaro que había cometido un error que le estaba costando su vida. El resto de la familia fue vacunada y no sufrió efectos malos de la viruela

Yo solo me refiero a estas experiencias para que usted considere que actitud debería de tomar respecto a este asunto

VACCINATION (34-E-2)



Info

No description

References

There are no references

Related Documents

- Other documents from Questions and Answers "Vaccination, Drugs, and Serums"
- [Drugs and Vaccination \(34-B\)](#)
 - [Should We Immunize? \(34-E-2\)](#)
 - [Whether or not Sister White Was Vaccinated? \(34-E-2\)](#)
 - [Vaccination and Serum \(34-E-2\)](#)
 - [Ellen G. White's Attitude Toward Vaccination \(34-E-2\)](#)
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 - [What Ellen G. White Wrote About Vaccination and Serum? \(34-E-2\)](#)
 - [Should We Use Vaccinations and Serums? \(34-E-2\)](#)
 - [Ellen G. White's Attitude Towards Vaccinations and X-Ray \(34-E-2\)](#)
 - [Ellen G. White on Vaccinations and Serums \(34-E-2\)](#)
 - [Vaccinations and Serums \(34-E-2\)](#)

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D.E.ROBINSON JUNIO 12,
1931

Cuando nos alimentamos de carne, **los jugos de lo que comemos pasan a la circulación.** Se crea **una condición febril porque los animales están enfermos y, al participar de su carne, plantamos las semillas de la enfermedad en nuestro propio tejido y sangre.** Entonces, **cuando se expone a los cambios en una atmósfera palúdica, a las epidemias prevalecientes y a las enfermedades contagiosas,** éstas se sienten más sensiblemente, **porque el sistema no está en condiciones de resistir la enfermedad.** — Testimonios inéditos, 5 de noviembre de 1896. {HL 63.2}

27A

QA - 178

34-6-2

VACCINATION AND SERUM

Dear Brother,-

→ You ask for definite and concise information regarding what Sister White wrote about vaccination and serum.

This question can be answered very briefly for so far as we have any record, she did not refer to them in any of her writings.

You will be interested to know however, that at a time when there was an epidemic of smallpox in the vicinity, she herself was vaccinated and urged her helpers, those connected with her, to be vaccinated. In taking this step Sister White recognized the fact that it has been proven that vaccination either renders one immune from smallpox or greatly ~~al~~lightens its effects if one does come down with it.

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D.E. Robinson

"Elmhaven"
St. Helena, Calif.,
June 12, 1931.

Robinson, D.E.
Q + A 34 - E - 2

Sanitarium, California,

Feb. 10, 1915.

Archie, Mo.

Dear Brother:

Your letter, addressed to Mrs. E. G. White, came to hand several weeks ago. I mentioned the matter to her one day, but was unable to get anything definite. Sister White's writings contain the broad principles that should guide us in all our work. When it comes to details, however, it is necessary for us to study these and to come to our own conclusion. Owing to our finite limitations, we do not always see alike on some of these matters.

When I was a young man, I was vaccinated, and had quite a serious time. This led me to feel that vaccination was wrong. On the other hand, I felt differently about it when I heard of the death, in India, of my uncle, Elder D. A. Robinson, who had refused to be vaccinated. Others who had been vaccinated were very closely associated with him, and they either escaped the disease entirely or had it in a very mild form. Before he died, he stated that if he had it to do over again, he would certainly be vaccinated.

Not being a medical man, I would not want to give a very decided opinion. However, the principle underlying the administration of antitoxins seems to be based upon scientific common sense. Of course it may be carried to extremes. We cer-

Su carta dirigida a la hna E.G. White, llego a mano hace algunas semanas. **Yo le mencione el asunto a ella un día. pero no pudo tener algo definido.** Los escritos de la hna white contienen amplios principios que pueden guiarnos en toda nuestra obra.

Cuando yo era joven. me vacunaron, y tuve un tiempo serio. esto me condujo a sentir que la vacuna era errónea.

No siendo un hombre de medicina, **No me gustaría dar una opinión muy decidida.** Como sea, los principios que remarcan la administración de antitoxinas parecen estar basados en **un sentido común científico.** por su puesto que puede ser llevado al extremo.

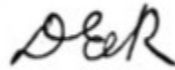
tainly should not trust to any of these remedies which may be good in themselves to the exclusion of such simple treatment as is outlined in the instruction given to us as a people.

Of course you will understand that this is only my own personal statement, for which Sister White is in no way responsible.

Trusting that the Lord may bless you in your work, I

am

Yours very truly,



Secretary for Mrs. E. G. White.

F

nosotros ciertamente no debiéramos confiar cualquiera de estos remedios los cuales pueden ser buenos en si mismos y excluyamos tal simples remedios los cuales están delineados en la instrucción dada a nosotros como pueblo.

Por su puesto usted entenderá que esta es solamente mi propio declaración personal, por la cual la hermana White en ninguna manera es responsable.

Confiando en que señor lo pueda bendecir en su obra. yo

quedo suyo en verdad

D E R

Secretario para la señora E.G.White



W.C WHITE

St. Helena, Cal. Feb. 5, 1924.

Dr. L. C. Kellogg,
Loma Linda, Cal.

Dear Brother Kellogg:

I hold in my hand your letter of Jan. 20th asking if I can tell you what the attitude was of Mrs. E. G. White toward vaccination.

She regarded it as a perplexing question. I do not remember of her ever saying or writing that she had special instruction regarding vaccination. In my earlier days she spoke of it as something dangerous and related my own experience. She said that as a child I was perfectly healthy until I was vaccinated and by that my health was much impaired.

Mother listened attentively to the argument that the methods of vaccination had been improved, and when in our travels we were brought to a large city where smallpox was raging and the matter was discussed as to whether or no that I and my associates should be vaccinated, she offered no objection, and in view of the argument of physicians that it was not only for our own safety but for the safety of others, I and my associates were vaccinated.

Yours in haste,

W. C. White

Tengo en mi mano su carta de enero 20. preguntando cual fue la actitud de la Sra White respecto a la vacunación.

Ella lo tomo como un asunto perplejo. **Yo no recuerdo que Ella alguna vez haya dicho o escrito que ella haya tenido luz especial respecto a la vacunación. En mis primeros días ella hablo de esta como algo peligroso y relataba mi propio experiencia.** Ella dijo que cuando yo era niño yo estaba perfectamente saludable hasta que yo fui vacunado y debido a eso mi salud fue muy deteriorada.

Mi madre escucho atentamente el argumento que los métodos de vacunación han mejorado, y cuando en nuestros viajes éramos traídos a una gran ciudad donde la viruela estaba furiosa y el asunto fue discutido si Yo y mis asociados deberíamos o no vacunarnos, ella no ofreció una objeción, y en vista de el argumento de los doctores que no era solamente para nuestra propia seguridad pero por la seguridad de los otros. Yo y mis asociados fuimos vacunados.

tuyo en prisa.

W.C. WHITE

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“Ud. pide información definida y concisa concerniente a lo que la Hna. White escribió acerca de la vacunación y del suero.

“Es posible contestar brevemente esta pregunta, porque hasta donde tenemos registro, ella no se refirió a estas cosas en ninguno de sus escritos.

“Sin embargo, le interesará saber que una vez cuando había una epidemia de viruela en la región, ella misma fue vacunada, e instó a sus colaboradores, los que trabajaban con ella, a que se vacunaran. Al dar este paso, la Hna. White reconoció el hecho de que ha sido demostrado que la vacuna inmuniza contra la viruela o bien atenúa enormemente sus efectos si es que se la contrae. Reconoció también el peligro de contagiar a otros si no se tomaba esta precaución. [Firmado] D. E. Robinson”.

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D.E.ROBINSON

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W.C.WHITE



ARTHUR L. WHITE

Q+A 34-E-2
Vaccinations & serum Not copied.
Sister - advised not to vaccinate. 716

September 17, 1956 ALW

c/o T. K. Martin
58 Walnut Avenue
Takoma Park, Maryland

Dear Sister

I find a note on my desk asking for information as to whether or not Sister White was vaccinated. Sister White was very sensible and very sane in her approach to all practical problems of life. She rejoiced in the advance which was observed in medical science, and in the earlier years she and her husband studied carefully the writings of various doctors who were leading out in reforms to know better how to apply the principles that were revealed to her in vision.

You have asked specifically concerning her relationship to vaccination. I am not absolutely certain whether Ellen G. White was vaccinated or not. We do know that she was present in an area where there was an outbreak of small pox, and the members of her office staff were vaccinated, and it runs in the mind of Elder Robinson, who was there at the time, that Sister White herself was also vaccinated. She has written nothing that would indicate that it is out of place to avail ourselves of those protective measures which modern medical science offers to us today in inoculations and vaccination.

While Ellen White pointed out the hazards of the free use of poisonous drugs that were so commonly prescribed back a hundred years ago, and even less, she believed in remedies and made use of them herself and recommended that others avail themselves of proper remedies.

She took a very practical attitude toward X-ray. While she counselled against a misuse of electrical treatments, she recognized the useful place of electricity and of the X-ray. In 1911 when she was at Loma Linda, and there was some darkening of the skin on her forehead, and the doctors thought that it might develop into a skin cancer, she followed their recommendation in taking twenty-two X-ray treatments, which cleared up the difficulty, and she was very grateful for this.

- page 2

I think perhaps that this covers your points. If there is any further question, please feel free to get in touch with me again.

With the best wishes, I am

Sincerely your brother,

Arthur L. White, Secretary
ELLEN G. WHITE PUBLICATIONS

ALW:j

c/o T. K. Martin
58 Walnut Avenue
Takoma Park, Maryland

Dear Sister

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You have asked specifically concerning her relationship to vaccination. I am not absolutely certain whether Ellen G. White was vaccinated or not. We do know that she was present in an area where there was an outbreak of small pox, and the members of her office staff were vaccinated, and it runs in the mind of Elder Robinson, who was there at the time, that Sister White herself was also vaccinated. She has written nothing that would indicate that it is out of place to avail ourselves of those protective measures which modern medical science offers to us today in inoculations and vaccination.

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Usted ha preguntado específicamente concierne a su relación con la vacunación. Yo no estoy absolutamente cierto si Ellen G. White fue vacunada o no. Sabemos que ella estuvo presente en una área donde hubo una epidemia de viruela y los miembros de su personal de oficina fueron vacunados. y esto le viene a la mente del pastor Robinson, que estuvo allí en ese tiempo, que la hermana White fue también vacunada. Ella no ha escrito nada que podría indicar que esta fuera de lugar que podemos aprovechar nosotros de esas medidas protectoras las cuales la ciencia medica modernos ofrece hoy en la inoculación y la vacunación.

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With the best wishes, I am

Sincerely your brother,

Arthur L. White, Secretary
ELLEN G. WHITE PUBLICATIONS

ALW:j

“Sin embargo, le interesará saber que una vez cuando había una epidemia de viruela en la región, ella misma fue vacunada, e instó a sus colaboradores, los que trabajaban con ella, a que se vacunaran. Al dar este paso, la Hna. White reconoció el hecho de que ha sido demostrado que la vacuna inmuniza contra la viruela o bien atenúa enormemente sus efectos si es que se la contrae. Reconoció también el peligro de contagiar a otros si no se tomaba esta precaución. [Firmado] D. E. Robinson”

D.E.ROBINSON

Usted ha preguntado específicamente concerniente a su relación con la vacunación. Yo no estoy absolutamente cierto si Ellen G. White fue vacunada o no. Sabemos que ella estuvo presente en una área donde hubo una epidemia de viruela y los miembros de su personal de oficina fueron vacunados. y esto le viene a la mente del pastor Robinson, que estuvo allí en ese tiempo, que la hermana White fue también vacunada. Ella no ha escrito nada que podría indicar que esta fuera de lugar que podemos aprovechar nosotros de esas medidas protectoras las cuales la ciencia medica modernos ofrece hoy en la inoculación y la vacunación.

ARTHUR L WHITE

J & A Vaccination

January 19, 1956

30 Lillian Avenue
Trenton, New Jersey

Dear Brother

Doctor Flaiz just called me and indicated that you were desirous of having a little more documentation on two points indicating Ellen White's sane approach to modern medical procedures. This had to do with vaccination and X-ray.

First of all, let's take a look at X-ray. The statement which appeared in the material which you had before you was based upon Ellen White's own words as they appeared in a letter, written June 6, 1911. Here is what she said:

"For several weeks I took treatments with the X-ray for the black spot that was on my forehead. In all I took twenty-three treatments, and these succeeded in entirely removing the mark. For this I am very grateful." E. G. White Letter 30, 1911.

On the question of vaccination, we have no direct statement from the pen of Ellen G. White. We do, however, have the testimony of Elder D. E. Robinson, who was one of Mrs. White's secretaries in the later years in Australia, and then at St. Helena in California from the years 1903 on to the close of Mrs. White's life. He married Mrs. White's oldest granddaughter, Ella White, and for many years, after a term of mission service, Elder Robinson was connected with our office until his retirement a few years ago. He is, therefore, quite well qualified to speak of his memory of Ellen White's attitude toward certain things, and of that which actually took place involving Ellen White and the members of the office staff.

In answer to an inquiry received at our office, Elder Robinson wrote on June 12, 1931:

A | "You ask for definite and concise information regarding what Sister White wrote about vaccination and serum.

- page 2

"This question can be answered very briefly for so far as we have any record, she did not refer to them in any of her writings.

"You will be interested to know, however, that at a time when there was an epidemic of smallpox in the vicinity, she herself was vaccinated and urged her helpers, those connected with her, to be vaccinated. In taking this step Sister White recognized the fact that it has been proven that vaccination either renders one immune from smallpox or greatly lightens its effects if one does come down with it.

"She also recognized the danger of their exposing others if they failed to take this precaution."

At another time, speaking of Mrs. White's attitude toward this question, Elder Robinson wrote:

"Though fully aware of the practice of vaccination during an epidemic of smallpox, she expressed no disapproval of it either as a preventative or a remedy. Members of her own family were vaccinated and with her approval."

I think, Brother Quigley, this will give you a little more in the way of sound documentation for this point on which you are seeking further information.

With the best of wishes, and the Season's Greetings, I am

Sincerely your brother,

Arthur L. White, Secretary
ELLEN G. WHITE PUBLICATIONS

ALW:j

"The Lord is to be the efficiency of every physician. If in the operating room the physician feels that he is working only as the Lord's visible helping hand, the Great Physician is present to hold with His invisible hand the hand of the human agent, and to guide in the movements made. The Lord knows with what trembling and terror many patients come to the point of undergoing an operation as the only chance for saving life. He knows that they are in greater peril than they ever have been in before. They feel as if their life were in the hands of one whom they believe to be a skillful physician. But when they see their physician on his knees, asking God to make the critical operations a success, the prayer inspires them, as well as the physician, with strong hope and confidence. This confidence, even in the most critical cases is a means of making operations successful. Impressions are made upon minds that God designed should be made." - MS 26, 1902, quoted in Medical Ministry, pages 34, 35.

There are other references to unnecessary surgery on Sabbath. You will find one on page 214 of Medical Ministry, and others related to this subject on pages 121, 125, and 126.

It should be very clear to anyone from these references that the use of surgery is in keeping with the practice of medicine as God would have it. All these statements together indicate clearly a very sane and sensible attitude of Ellen White toward the valuable therapeutic measures employed in dealing with the sick.

We were glad you could be here in Washington for a few days. We appreciated your message Sabbath morning.

In closing I will say again that I regret very much having missed the opportunity of seeing and talking with you yesterday.

With the best of wishes, I am

Sincerely your brother,

Arthur L. White, Secretary
 ELLEN G. WHITE PUBLICATIONS

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Subject: Drugs & Vaccination

Ellen G. White Publications
Office Document

Subject: DRUGS AND VACCINATION
Prepared by Arthur L. White

You make inquiry concerning the E. G. White statements relative to the use of drugs and also concerning vaccination.

There are some who have taken the position that there was a great gulf fixed between the Spirit of Prophecy counsels as they relate to the practice of medicine and particularly the use of drugs, and the good practice of medicine. I do not believe that this is so. Sister White, as she spoke of drugs, often used such qualifying terms as "poisonous drugs," and of course most of the drugs used at the time she wrote were very poisonous substances. One needs to do little more than turn to the medical literature of the time to have a clear understanding of what she was talking about.

If you have at hand the book The Story of Our Health Message by Elder D. E. Robinson, you will find some good background material in the opening chapters.

Sister White believed in the use of remedies. She employed certain remedies in her own personal experience, but she spoke very decidedly against the use of poisonous drugs. Now, of course, as we use the term today, any remedy in the form of a substance which would be taken internally or injected, we would call a drug. I think we must endeavor to find a definition of terms, and this we tried to do in that which we presented in Selected Messages, Book 2. In Chapter 28, entitled "Statements on the Use of Drugs," beginning on page 279, there are several statements which lead me to believe that the term "drug" as used by Ellen White when she condemns the use of drugs, is any substance which, taken into the body, leaves lasting harmful effects. You will find a number of statements along this line on pages 280-282. We were hopeful that the selection of materials here would somewhat clarify this very point of just what Sister White meant.

She recognized the rightful use of an anesthetic. This is made clear in the statements appearing on pages 284 and 285 of the book to which I have just made reference. The first statement is from Ministry of Healing, page 105, where she indicates that God guides the hand of the faithful Christian physician who puts his trust in the Lord. There are a number of statements indicating that Christ and the angels are in the operating room, standing by the side of the Christian physician. Now we know that at such time, the patient is under the influence of drugs, even to the extent that unconsciousness is brought about. This indicates clearly that Ellen White did not take an extreme position.

In fact, when we take the large grouping of statements from her pen on this subject, we find many qualifications. At one time, she wrote: "Drug medication as it is generally practiced is a curse."

In Selected Messages, Book 2, page 281, you will find a statement from Counsels on Health, page 261, in which she urges, "Educate away from drugs. Use them less and less," and in this same statement, she said,

Drugs and Vaccination-2

"Drugs need seldom be used." I think this is significant.

Now if the drug used wisely and in the hands of a careful physician is rightly used to create unconsciousness so as to make possible an operation which will save the life of the patient, it seems to me that there is no compromise of principle in a post-operative use of certain drugs under strict control, to bring relief from what would otherwise be almost unbearable pain.

I have not found anything in Sister White's writings which would teach that if we have faith, we would not need to use anesthetics or surgery. It seems to me that the grouping of statements to which I have made reference indicates that we should ever strive to make their use minimal, but when it is found that they are necessary, to make a discreet and proper use of them. This is quite different from the situation which she was combating where calomel, for instance, was used in large quantities for such ailments as the common cold, and so forth.

You ask about penicillin and other antibiotics. In my thinking, penicillin is a natural remedy. Ellen White teaches that we should find the cause of the disease and then treat the cause. We know, for instance, that if a person has pneumonia, there is a certain germ which is operating in the body which causes the disease. In this situation we know that a product of the plant kingdom, penicillin, will destroy those germs. A reasonable amount of this penicillin introduced into the human body meets the situation, combats the germ, and the person is speedily on the way to recovery. I repeat, in my thinking, this is proper use of a natural remedy.

I believe the Lord intends for us to do what we can for ourselves, ever keeping well informed and avoiding that which will leave lasting harmful effects on the body. But in emergency situations, we may be called upon to use emergency measures. While in Australia, I met a certain brother who was then quite an old man and he told me of his experience. As a young minister, he had been sent to Borneo as a missionary. He had a wife and a little boy, two or three years old. The boy contracted malaria. The father knew that a proper amount of quinine would undoubtedly combat the malaria and save the life, but he felt he should not use drugs. Therefore, he refrained from using the quinine, and he and his wife watched their little boy die, and then buried him. Some time after that when he was back in Australia, he saw Sister White. He described the situation and then he asked, "Sister White, would it have been wrong for me to use quinine to save the life of my child?" She replied, "No, the Lord expects us to do the best that we can in meeting such situations."

This is the same experience which was referred to many years before I had this conversation with Brother Teesdale, as recorded in Selected Messages, Book 2, page 282, as a footnote. Having this from my father's pen, written in 1935, and getting it directly from the man concerned in 1958 gives us quite a clear picture on this point.

Drugs and Vaccination-3

Ellen White writes at length concerning experimenting in drugs. You will find this in Medical Ministry in Section 12. When we read of some of the things that have taken place in recent years, I think we understand the significance of these statements. I think of the thalidomide tragedy and the cautions that are now being sounded in many quarters.

Several years ago, I requested the General Conference officers to arrange to have some kind of a statement prepared which would help our people in meeting this question of the use of drugs. In response to this, a committee was appointed which prepared a statement which was published in the Review and Herald and then in a pamphlet entitled "The Use of Drugs." This was prepared very largely in the Medical Department by Dr. Flaiz and his associates. It was my privilege to work on this committee. I am sending you a copy of this pamphlet. I feel that its presentation is a good one. I believe it is sound.

You ask also concerning any counsel Mrs. White may have given relative to vaccination, and her attitude towards vaccination. We have nothing from her pen touching the point of vaccination. We do, however, have a statement which appears now as a footnote on page 303 of Selected Messages, Book 2, being a statement made by Elder D. E. Robinson, one of Mrs. White's secretaries. Under date of June 12, 1931, he wrote as follows concerning Mrs. White's attitude towards vaccination:

"You ask for definite and concise information regarding what Sister White wrote about vaccination and serum.

"This question can be answered very briefly, for so far as we have any record, she did not refer to them in any of her writings.

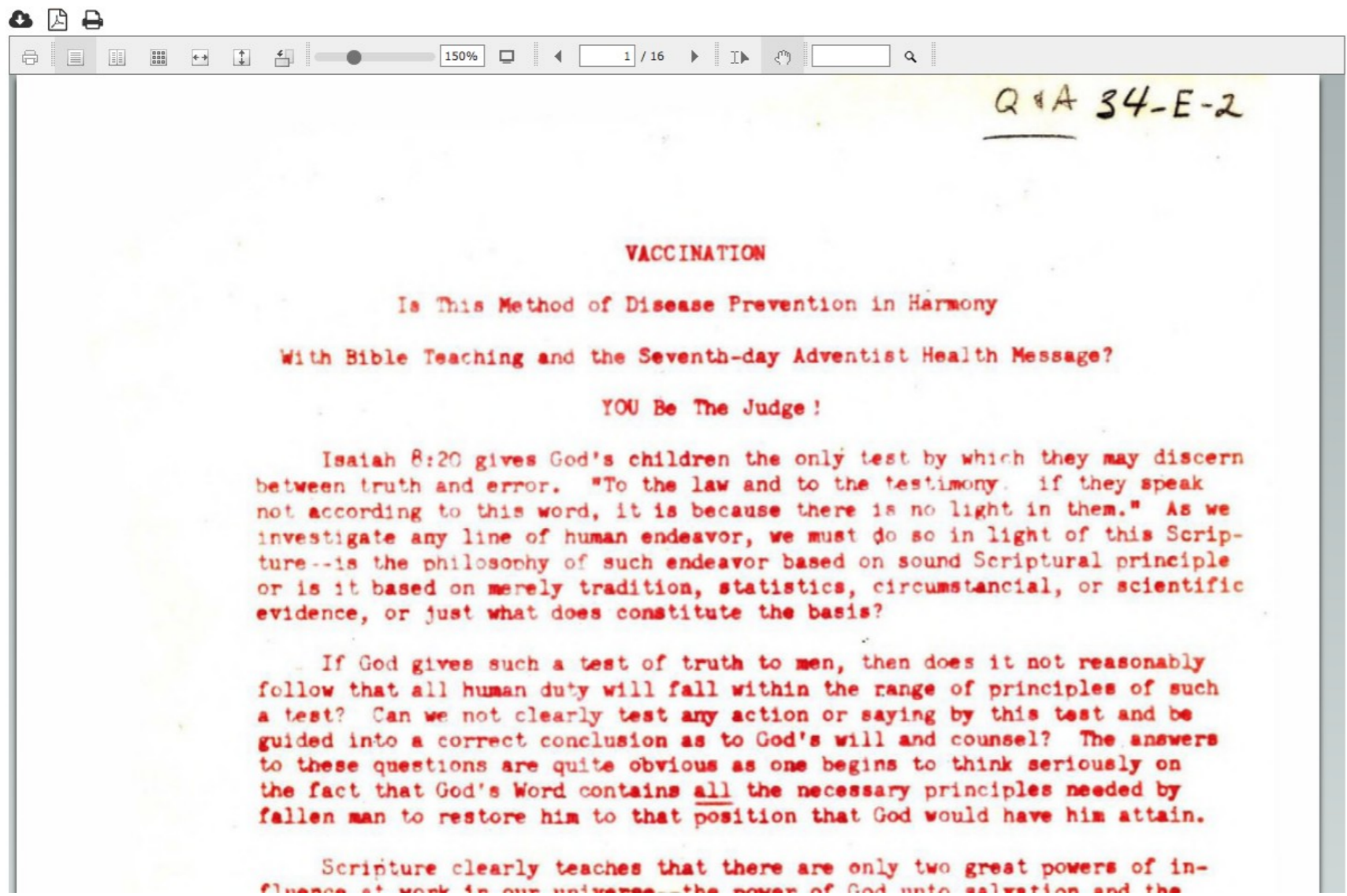
"You will be interested to know, however, that at a time when there was an epidemic of smallpox in the vicinity, she herself was vaccinated and urged her helpers, those connected with her, to be vaccinated. In taking this step, Sister White recognized the fact that it has been proven that vaccination either renders one immune from smallpox or greatly lightens its effects if one does come down with it. She also recognized the danger of their exposing others if they failed to take this precaution.

"[Signed] D. E. Robinson"

I trust that this information, together with the little pamphlet, "The Use of Drugs," will be of service to you as you study the matters concerning which you have written.

Arthur L. White, Secretary
ELLEN G. WHITE PUBLICATIONS

VACCINATION (34-E-2)



Info

No description

References

There are no references

Related Documents

- Other documents from Questions and Answers "Vaccination, Drugs, and Serums"
- [Drugs and Vaccination \(34-B\)](#)
 - [Should We Immunize? \(34-E-2\)](#)
 - [Whether or not Sister White Was Vaccinated? \(34-E-2\)](#)
 - [Vaccination and Serum \(34-E-2\)](#)
 - [Ellen G. White's Attitude Toward Vaccination \(34-E-2\)](#)
 - [The Attitude of Ellen White Toward Vaccination and X-Ray Treatments \(34-E-2\)](#)
 - [What Ellen G. White Wrote About Vaccination and Serum? \(34-E-2\)](#)
 - [Should We Use Vaccinations and Serums? \(34-E-2\)](#)
 - [Ellen G. White's Attitude Towards Vaccinations and X-Ray \(34-E-2\)](#)
 - [Ellen G. White on Vaccinations and Serums \(34-E-2\)](#)
 - [Vaccinations and Serums \(34-E-2\)](#)

¿Existe alguna consenso Divino de que nosotros, el pueblo peculiar de Dios, debemos participar en esta práctica moderna y mundana de la vacunación? Si lo hay, ¿dónde se encuentra?

Consideremos este cita del siervo del Señor con respecto a nuestro texto, Ex. 16 ; 26.

El Señor prometió al antiguo Israel que lo preservaría de todas las enfermedades con que había afligido a los egipcios, si tan sólo quería permanecer en él y hacer todo lo que le exigiera; pero su promesa tenía la obediencia por condición. Si los israelitas hubiesen seguido las instrucciones dadas y sacado provecho de sus ventajas, hubiesen llegado a ser una lección objetiva para el mundo, por su salud y su prosperidad. Los israelitas no realizaron el propósito divino y perdieron así las bendiciones que les eran reservadas. Sin embargo, en José y en Daniel, en Moisés y en Elías, como en otros muchos casos, tenemos nobles ejemplos de los resultados que pueden obtenerse viviendo conforme a las verdaderas normas. La misma fidelidad producirá hoy día los mismos resultados. A nosotros se aplican estas palabras: “Mas vosotros sois linaje escogido, real sacerdocio, gente santa, pueblo adquirido, para que anunciéis las virtudes de aquel que os ha llamado de las tinieblas a su luz admirable”. **1 Pedro 2:9.**
{CSI 136.4}

Si nosotros, el pueblo obediente de Dios que guarda los mandamientos, tenemos la palabra de Dios de que Él no traerá sobre nosotros las enfermedades de Egipto o del mundo, **¿Que necesidad tenemos de vacunarnos? Ya tenemos inmunidad a TODAS las enfermedades por medio la promesa Divina, si somos obedientes.** ¿No dictaría la sabiduría de que en lugar de depender del "brazo de carne" en la vacunación, nosotros, **dependamos de Dios?**

¿Debemos consentir en obedecerle, y así beneficiarse de Su maravillosa promesa, **que es su método para preservar nuestra salud?**

La humanidad sufre debido a la transgresión de las leyes de Dios. El Señor desea que los seres humanos comprendan cuál es la causa de sus sufrimientos y cuál es la única forma como pueden obtener alivio. Quiere que sepan que su bienestar físico, mental y moral **depende de su obediencia a su ley**. Es su propósito que nuestras instituciones sean como lecciones objetivas que muestren los resultados de la obediencia a los principios correctos. {CSI 203.1}

¿Cómo podemos nosotros, o nuestras instituciones, enseñar esta gran verdad mientras abogamos y practicamos una ciencia mundana que está en directa contradicción con esta verdad? La vacunación, por su propia naturaleza, le enseña al hombre que la salud depende de recibir una determinada inyección en un momento determinado y la obediencia la ley natural, que dice que es el ÚNICO camino al bienestar del hombre, no se le da ninguna consideración a su preocupación.? Dios ha dicho claramente que la obediencia a sus mandamientos les aseguraría a sus hijos que las enfermedades de Egipto no se les contagiarían.

Cuando nos alimentamos de carne, **los jugos de lo que comemos pasan a la circulación.** Se crea una condición febril porque los animales están enfermos y, al participar de su carne, plantamos las semillas de la enfermedad en nuestro propio tejido y sangre.

Entonces, **cuando se expone a los cambios en una atmósfera palúdica,** a las epidemias prevalecientes y a las enfermedades contagiosas, éstas se sienten más sensiblemente, **porque el sistema no está en condiciones de resistir la enfermedad.** — Testimonios inéditos, 5 de noviembre de 1896. {HL 63.2}



W.C. WHITE

cuando en nuestros viajes éramos traídos a una gran ciudad donde la viruela estaba furiosa y el asunto fue discutido si Yo y mis asociados deberíamos o no vacunarnos, ella no ofreció una objeción, y en vista de el argumento de los doctores que no era solamente para nuestra propia seguridad pero por la seguridad de los otros. Yo y mis asociados fuimos vacunados.



ARTHUR L WHITE

Usted ha preguntado específicamente concerniente a su relación con la vacunación. Yo no estoy absolutamente cierto si Ellen G. White fue vacunada o no. Sabemos que ella estuvo presente en una área donde hubo una epidemia de viruela y los miembros de su personal de oficina fueron vacunados. y esto le viene a la mente del pastor Robinson,



D.E. ROBINSON

“Sin embargo, le interesará saber que una vez cuando había una epidemia de viruela en la región, ella misma fue vacunada, e instó a sus colaboradores, los que trabajaban con ella, a que se vacunaran. Al dar este paso, la Hna. White reconoció el hecho de que ha sido demostrado que la vacuna inmuniza contra la viruela o bien atenúa enormemente sus efectos si es que se la contrae. Reconoció también el peligro de contagiar a otros si no se tomaba esta precaución. [Firmado] D. E. Robinson”



ARCHIVO 34-

**SE VUONO
EVENI WHITE?**

N

O

he dicho, durante mi enfermedad bebí, como medicina, una taza de café bien cargado y mezclado con un huevo crudo (Carta 20, 1882 [A unos amigos]).

Jugo de uva y huevos. — Se me ha dicho que Ud. está dañando su cuerpo porque tiene un régimen de alimentación empobrecido... Lo que lo ha hecho sufrir tanto es la falta de un alimento apropiado. Ud. no ha tomado el alimento indispensable para nutrir sus débiles fuerzas físicas. No debe privarse de alimento bueno y sano... Consiga huevos de gallinas sanas. Utilícelos cocidos o crudos. Mézclelos con el mejor vino sin fermentar que pueda conseguir. Esto le proporcionará a su organismo lo que necesita... Los huevos contienen propiedades que son de valor medicinal para contrarrestar los venenos (*Councils on Diet and Foods* [Consejos sobre el régimen alimenticio], págs. 203, 204 [Al Dr. D. H. Kress, 1901]).

APROBACION DE PROCEDIMIENTOS MEDICOS PROGRESISTAS

Transfusión de sangre. — Hay una cosa que ha salvado vidas: la transfusión de sangre de una persona a otra; pero puede ser difícil y tal vez imposible que Ud. pueda hacerla. Tan sólo la sugiero (*Medical Ministry* [El ministerio médico], págs. 286, 287 [Al Dr. D. H. Kress]).

La vacunación. — [Véase la nota de pie de página.]*

**-SU NIETO DICE QUE NO HAY CERTEZA, QUE LA HNA WHITE SE HAYA VACUNADO,
QUE ES ESO SOLO PASO EN LA MENTE DE D.E. ROBINSON, SU SECRETARIO.
-D.E. ROBINSON DICE QUE ES IDEA DE EL,
Y NO HACE RESPONSABLE A LA HNA WHITE.
-D.E ROBINSON SE VACUNO DE JOVEN Y SE SINTIO MUY MAL POR MESES.
-SE LE PREGUNTO A LA HNA WHITE Y ELLA NO DIJO NADA.
-SU HIJO, WILLIE WHITE SE VACUNO Y LA HNA WHITE PENSO QUE LA VACUNA ERA PELIGROSA. LA SALUD DE SU HIJO FUE DETERIORADA.
-SOLO HAY REGISTRO QUE SUS AYUDANTES SE VACUNARON..
NO LA HNA WHITE.**

